







Religious Association of the Anglican Church of Pas-de-Colois

The Chaplaincy Newsletter — December 2025

Advent Blessings to all our readers

Our Sunday Services

7th December at 11am @ 'St Omer' Church, 62170 Estréelles.
All three churches will join for the installation service of our new Chaplain the Reverend Teena Twelves.

Mercredi 17 décembre 2025 à 18h30

Eglise Notre Dame de la Salette, Blériot plage

Entrée gratuite - See flyer page 7

21th December at 3pm - Joint Ecumenical Carol Service in Hesdin's Catholic 'Notre Dame' Church

Followed by mulled wine and mince pies offered by Hesdin Anglican Church. Salle de l'Arsenal, Rue de l'Arsenal, Hesdin - all are welcome! - See flyer page 8

For other services apart from those highlighted above...

Please check with the church wardens and the chaplaincy website https://anglicanspdc.org
Salle de l'Arsenal, Rue de la Misericorde, rue Galliard, Calais - Churchwarden Pauline Cecchin
21th December 10.45am - Joining Boulogne for a morning service with Carols
Monastere du Carmel, Rue du Denacre, Saint Martin Boulogne - Churchwarden Pauline Cecchin
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Chaplaincy News: A New Anglican Priest for the Pas de Calais Chaplaincy

The Anglican Church of the Pas-de-Calais is preparing a big welcome for its new chaplain, the Reverend Teena Twelves. The appointment of the Revd. Twelves follows an interim of six years since the departure of her predecessor. During this period, we were dependent on a series of visiting clergy for periodic Eucharists and lay services led by licensed members of our community.

The Revd. Twelves joins us from Kent, where she been part of the priestly team in Ashford Town parish. She will assume responsibility for the three congregations of Calais, Boulogne-sur-Mer, and Hesdini, through regular services in these three towns, as well as pastoral duties. Being resident locally, she will play her part in the heart of the wider community of British residents in the area.

The Revd. Twelves' induction will take place on Sunday 7- December in the church of Saint-Omer, rue de l'Église, 62170 Estréélles, and will be followed by a reception in the nearby Salle des Fétes.

Press Release: Nouvelle Aumonière pour les Anglicans

L'Église Anglicane du Pas-de-Calais prépare un accueil chaleureux pour sa nouvelle aumönière, la revérende Teena Twelves. La nomination de la révérende Twelves intervient après une période intérimiair de six ans depuis le départ de son prédécesseur. Pendant cette période, nous avons dû compter sur une série de clercs invités pour célébrer régulièrement l'Eucharistie et les offices laics dirigés par des membres agréés de notre communauté.

L'intervierende Twelves nous rejoint depuis le Kent, où elle faisait partie de l'équipe sacerdoide de la paroisse d'Ashford Town. Elle assumera la responsabilité des trois congrégations de Calais, Boulogne-sur-Mer et Hesdin, à travers des services réguliers dans ces trois villes, ainsi que des tâches pastoriels. Résidant localement, elle jouera son rôle au sein de la communauté plus large des résidents britanniques de la région.

L'intronisation de la révérende Twelves aura lieu le dimanche 7 dé









A Traditional Christmas

In recent years, I've been fortunate enough to have been invited to spend Christmas with French neighbours. As with the British, Christmas for the French is one of the most important family celebrations - but they do it rather differently!

For the British, a key component is the huge Christmas but he reality is rather different. Turkeys did not appear there until imported from the New World in the 15thC: King Henry VIII is famously said to opted for a turkey instead of his Christmas goose, the traditional choice. And Charles Dicknes? A Christmas Carof features Scroege asking a poor homeless child to help him buy 8ob Cratchit the "prize turkey" in the butcher's window. But the turkey did not become the Christmas choice until popularised in the early 20thC by King Edward VII.

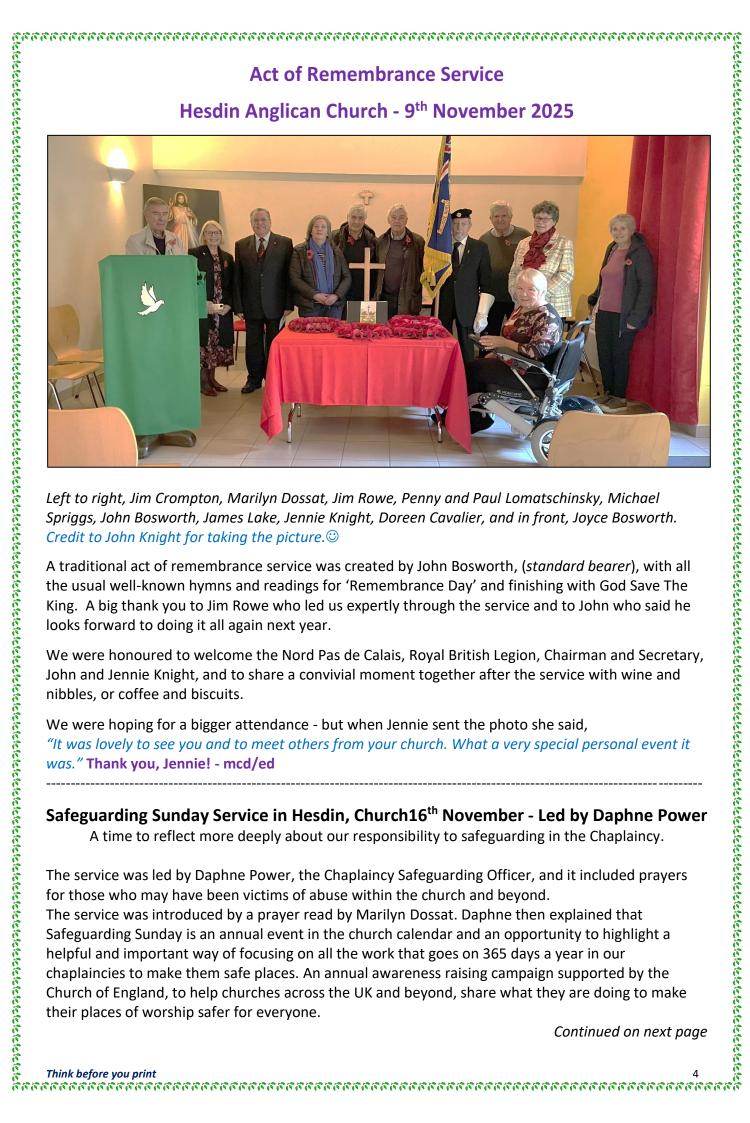
The beloved mince pie has an intriguing history. In Tudor times they wore a sawoury dish of pastry tarts filled with minced meat, chopped fruit and a preserving liquid. They were rectangular, shaped like a manger and often had a pastry baby Jesus on the lid. They were made from 13 ingredients to represent Jesus and his disciples, all symbolic to the Christmas story. The sweeter versions we know today did not appear till the 18thC.

Now in France, the focal point is *le réveillon* - celebrated with a family meal on Christmas Eve. Typically, everyone assembles around 6pin for the multi-course meal that can go on till the small hours. There is usually a accompanied by gratin dauphinois, green bears, and roast potatoses - with of course many regional variations. Then cheese (never at the end of the meal as in England) and salad; and finally, the dessert - the bûche de nāde, not unlike the British chocolate yule log. All this washed down with fine wine and champagne, ahead of the digestifs: a cognac, calvados or walnut wine.

Finally -finally - the meal ends with coffee and turflies, and a feeling that all is indeed well with the world!

I've observed a number of other differences between French and British Christmasses







Andrew is inviting gifts that will enable opportunities in the arts sector for young people who could not finance such education or training themselves. Training in the arts or theatre is costly, and Andrew would like us to support young people who cannot afford the cost.

Andrew has been the Chair of the Governors of a Church of England Inner City comprehensive school — St. Mary Magdalene Academy. He proposes that money is gifted to this school for children and young people to undertake training in the arts.

Office of the Bishop in Europe, Rue Capitaine Crespel 47 (box 49), 1050 Brussels, Belgium Tel: +3222137480; E-Mail: bishop.europe@europe.anglican.org

Diocson web site: www.europe.anglican.org

Secondly, Andrew's wife, Sally, volunteers at the Museum of Homelessness in Finsbury Park, London. This is a museum, a day centre, and a campaigning organisation. The Museum has launched a Winter Appeal so that it can open longer hours and provide food, counselling, and shetter for homeless people this winter. This charitable cause resonates with our longstanding diocesan commitment to the wellbeing of refugees and homeless people.

Gifts will be forwarded to Andrew to be divided equally between his two nominated charitable causes.

We will notice the departure of Andrew from his role as our Diocesan Secretary and Chief Operating Officer very much. Your gift can help give him a really good send off and show him how much we have appreciated him.

With warm good wishes,

Yours sincerely,

+ Robert Gibraltar in Europe

You can make a gift:

Via bank transfer to Nick Waight in the Diocesan Office:

Account number: 49317039

Sort code: 20-06-13

BBAK Gibraltar 2006 1340 3170 39

Swift / BIC: BURBGB22

By cheque made out to. Diocese in Europe
Diocese in Europe Board of Finance
14, Tufton St.

London SW1P 302

(Please add the words "Caspari leaving gift" to any bank transfer or note you send with the cheque)



the Anglican Church in Pas de Calais Invîte tout le monde à chanter Noël ensemble Christmas Carols Suivi par les traditionnels Mince Pies anglais et des boissons chaudes Mercredi 17 décembre 2025 à 18h30 Eglise Notre Dame de la Salette, Blériot plage Entrée gratuite Une collecte sera faite au bénéfice de SNSM : Société Nationale des Sauveteurs en Mer L'Arche les 3 fontaines : Accompagnement de personnes en situation de handicap FAIC : Foyer d'accuell international et de culture Directions Directions

